| STATEMENT OF ORGANIZATION  |  |  | OFFICE USE ONLY                                    | /                                      |
|--|--|--|--|--|
| 1. Name and Address of Committee                                     |  | 2. Date of this Statement                  | 2013   |  |
| Ramsey for City Council Can  | mpaign Committee   | August 12, 2013                            | 20B<br>Sho   |  |
| PO Box 740046  |  | 3. Estimated Membership                    | 1 -10  |  |
| New Orleans, LA 70174  |  | 10   | 8/24<br>R#9712                                     |  |
| Check If:  |  | 4. Amended Statement?                      | <b>-</b>   |  |
| New CommitteeX   | Monthly Filer  |  | R+9712   |  |
|  |  | Yes X No                                   | C# 77,000  |  |
| 5. All Committee Officers and Directors                              | (including Chairperson, Trea   | asurer, if any, and any other committee    | officers and directors)                            |  |
| a. <u>Name</u>   | b. Position  | c. Address                                 |  |  |
| Ruth L. Ramsey   | Chairperson  | P.O. Box 740046 New Orle                   |  |  |
| Krystal Ancar  | Treasurer  | 3052 General Collins Ave S                 | te C. New Orleans, LA. 70174                       |  |
|  |  |  |  |  |
| Affiliated Organizations     (Any organization, other than a politic | al committee, which directly   | or indirectly established, administers, or | financially supports this committee )              |  |
| a. <u>Name</u>   | b. Address   |  | c. Relationship to Committee                       |  |
| N/A  |  |  |  |  |
| 7 All Denositories for Committee Conde                               | - Annual Control of the Control of t |  |  |  |
| <ol><li>All Depositories for Committee Funds<br/>funds.)</li></ol>   | (committee funds must be d   | deposited in one or more banks or saving   | gs and loan institutions or money marke            | t mutual                               |
| a. Name  | b. Address DeGo  | aulle Drive                                |  |  |
| Liberty Bank & Trust Co  | 3535 General Collins   | <del>-</del>                               |  |  |
|  | New Orleans, LA 701  | .14  |  |  |
| 3. IF THIS COMMITTEE SUPPORTS A                                      | SINGLE CANDIDATE: a.   | Check one: X Principal Campa               | aign Committee Subsidiary                          |  |
| Committee  Name of Candidate   |  |  | T Outsidiary                                       | ······································ |
| Nadine Ramsey  |  |  | c. Office Sought by the Candidate<br>Councilmember |  |
|  |  |  | District C   |  |
| . a. Name of Person Preparing Report                                 | Krystal Ancar  | T  |  |  |
| b. Daytime Telephone   | 404.822.4208   | 8  |  |  |
|  |  |  |  |  |
| WE HEREBY CERTIFY that the inform     belief                         |  | EMENT OF ORGANIZATION is true and          | f correct to the best of our knowledge, inf        | occidation                             |
| $\lambda$  |  | EMENT OF ORGANIZATION is true and          | d correct to the best of our knowledge, inf        | تسخ                                    |
| $\lambda$  | nation contained in this STAT  | EMENT OF ORGANIZATION is true and          | d correct to the best of our knowledge, inf        | تسخ                                    |
| 1011   | nation contained in this STAT  |  | t correct to the best of our knowledge, inf        | تست                                    |
| his 20 th day of Augu  | nation contained in this STAT  |  |  | 3 AUG 28                               |
| 1011   | nation contained in this STAT  | 013.                                       |  | 3 AUG 28 AM                            |
| his 20 th day of Augu  | nation contained in this STAT  | 013.                                       |  | 3 AUG 28 AM                            |
| Nuh d  | nation contained in this STAT  | 013.                                       |  | 3 AUG 28                               |